February 2009

REMINDER TO ALL MEMBERS
Lockheed Martin's Workplace Security policy, CPS-565 is strictly enforced. One provision of the policy is a workplace free of weapons, which includes Firearms, Ammunition, Bows and Arrows. The club must emphasize this policy to our members. Additionally, a state issued CCW permit does not supersede nor over ride this LMA policy. Members wanting to store firearms or archery equipment during the day ONLY, must contact Gene Adamson (303-971-1531) or Dave Mulholland (303-977-3674) for access instructions.

CLUB NEWS – MANDATORY 2009 TRAINING SEE PAGE 2

PRESIDENT’S CORNER
The 2008-2009 Club year is coming to an end and with it, my tenure as Club President. It has been an honor serving the Club and getting to know some of it’s members more directly. We have had our share of challenges this year but I believe, through the hard work, dedication and focus of the Board of Directors, the event Chairpersons and all our members, that the Club has emerged a stronger organization. I encourage all members to remain focused on all aspects of safety while using or travelling to or from the ranges.

As a final reminder, all ballots are due to me no later than February 2, so please remember to vote! Please make every effort to attend the annual banquet on February 22 (see below) and welcome the new Board. Members present at the banquet will also be asked to approve the revisions to the Club by-laws. See you all there!

SHFC ANNUAL BANQUET AND FEBRUARY MEMBERS MEETING
The Skyline Hunting and Fishing Club annual banquet and combined February members meeting will be brunch on Sunday 22 February 2009 at Las Brisas Restaurant, 6787 South Clinton, Greenwood Village. Arrival at 11:00 am with brunch served at 12 noon. Come and welcome the new board members, see who takes home the Big Game Contest Trophies, ratification vote of the By-law changes and more. The price is $20 for adults, $10 for children 12-18 years old and kids 11 and under are free. Tickets will not be sold, payment will be at the door. A reminder email with the restaurant directions and the menu for the Banquet will be sent out and posted to the website a week or so before the event.

BOD MINUTES 12 JANUARY 2009
BOD Minutes 12 Jan 2009
Attendees: Dennis Dal Pra, Keith Davis, Tony Christensen, Walter Tang, Dennis Casey, Cliff Sweetra, Ken Ruiz, Karl Thompson

BOD Meeting
1. First part of meeting BOD meeting second half will be general membership.
2. By-Laws update complete
3. Range Rules are in the final updates
4. Dennis Dal Pra will notify Karen Paulsen of range rule changes
5. Walter provided update on gongs. Will be 3 stands of two at the hundred yard range and one new stand at the pistol house.
   a. Comment from floor that gongs are currently lying on the ground and could cause a ricochet to go over hog back.
6. Comment from floor the combined meeting is keeping everyone, (general membership) waiting for the end of the board meeting. Not a good utilization of time.

General Meeting
1. Disused philosophy of by-laws and MOA and how the two work together
2. All members will be required to attend range rules training session and will take the safety test.
3. Guest waivers are not working, action to see if there is a better way/approach to simplify the waiver process.
4. The annual banquet will be held Feb 22 Las Brisas.
5. Reading of the By-law changes was performed by the president. This is necessary to allow the membership to vote on changes.
6. The five names that are authorized on the FFL need to be posted on the web site along with the process on how to order thru the club.

**CLUB ELECTIONS 2009**
Club elections are upon us. We have an excellent slate of candidates on the ballot for the 2009 SHFC Board this year. Please help decide the leadership for the club and cast your vote. Completed ballots for your 2009 Board of Directors must be returned by February 2nd, 2009. The ballot and voting instructions can be found at the SHFC website [http://gvtg.com/skyline/](http://gvtg.com/skyline/).

**RANGE SAFETY CLASSES**
Completion of a Range Safety class is required for membership renewal this year. The schedule of classes will be published in a separate email and posted on the club website. We are working out the locations, as this newsletter is being issued. The classes will be run through February and March. Gene Adamson, Ken Ruiz or Dennis Casey will be presenting the Annual Safety briefing. You must attend a safety briefing for 2009. The briefing will be planned to take only 30 minutes. We will present the changes that have taken place and emphasize the importance of some of the new rule changes. We will then open the discussion to answer ANY questions you have. There is NO stupid question when it comes to Range Safety. We have had several interesting interpretations of rules hopefully clarified, but want to know what other questions you have. Jamey Smith, our membership chairman, is getting your 2009 badges ready. At the end of any questions, you will be given a test. You can take the test at that point, we’ll grade it, and you
can renew your membership at that time, OR if you are pressed for time, you can take the test with you, come to another briefing time and turn in your test, and then renew your membership. You MUST turn in a signed and dated, passing test to renew for 2009.

**BY-LAW CHANGE NOTICE**

The By-Law changes were read to the members present at the January 12th Board/Members meeting. A vote by the members present to ratify the By-Law changes will occur at the February 22nd members meeting (Annual Banquet). The proposed By-Law changes are required to align and de-conflict with the Memorandum of Agreement with Lockheed Martin Space Systems Company and affect mainly membership qualification, club responsibilities, company responsibilities and club officer duties. The latest By-laws are attached in separate file or can be accessed on the club website at http://gvtg.com/skyline/

**RANGE RULE CHANGES AND MEMORANDUM OF AGREEMENT**

As a result of the corporate SHFC/Range audit last year, new range rules have been implemented to satisfy audit findings and to align with the new Memorandum of Agreement (MOA) that SHFC and its members must comply with. The range rule changes, MOA, By-law changes will be reviewed and explained in range safety training sessions that is required for membership renewal. The MOA is attached in separate file or can be accessed on the club website at http://gvtg.com/skyline/. The revised range rules will also be on the website as reference and will be emailed to members once we receive company approval. The club plans to print pocket size version of the range rules for our members.

**MEMBERSHIP RENEWAL**

As a reminder, the current 2008 membership badges expire at the end of February, 2009. Our membership chairman, Jamey Smith, will be emailing you a renewal notice along with a spreadsheet where you can look up your dues owed (dues minus workbond credit). You will need to pay your dues owed, take the required safety training and pass the written range safety test before you can receive your 2009 membership badge. You can also find membership renewal instructions on the SHFC website http://gvtg.com/skyline/ under the Membership tab.

**WORK BOND**

The latest list of work bond jobs is listed at the website http://gvtg.com/skyline/. Click the “Workbond “ tab and then “Job List”. Checking your workbond to make sure it is up to date will help speed up the renewal process. If you want to volunteer for one of the jobs or a task you think needs to be done please contact the Workbond Chair, Michael Eubank @ 303-971-2860, michael.e.eubank@lmco.com. Work Bond that you volunteered for with a specific committee should still be coordinated through that committee chair who will coordinate with Michael. Thank you for your help and participation.

**2008 SHFC Big Game Contest**

For 2008 the SHFC Big Game Committee will be using the Boone & Crockett scoring system. Entries will be accepted for pronghorn, moose, bear, bighorn sheep, mountain goat, whitetail deer, mule deer, & elk in both typical and non-typical categories.
Participants must be current SHFC members in good standing, spouses and direct dependents living with the SHFC member are also eligible.

**Contest entries from SHFC youth & females are particularly encouraged, even for harvesting female big-game animals.**

Big game animals must be legally taken in the State of Colorado in accordance with all Colorado Division of Wildlife regulations and **without** the services of a hired guide or outfitter. Scoring sheets & instructions are available from the B & C website, the link is [http://www.boone-crockett.org/bgRecords/bc_scoring_pdfs.asp?area=bgRecords](http://www.boone-crockett.org/bgRecords/bc_scoring_pdfs.asp?area=bgRecords)

For those without internet access, contact Mike McKaig at 303-932-4766 or Dennis Casey at 303-971-7197 and we will provide a scoring sheet. A sample elk score sheet is attached under separate file.

Please submit the appropriate completed B & C scoring form and Fair Chase affidavit to Dennis Casey at mail stop L5030 or to Mike McKaig at DC3742 or [mike.mckaig@lmco.com](mailto:mike.mckaig@lmco.com). Entries will be accepted up to 01-31-09.

In the event of closely-scoring entries the Big Game Committee may measure the antlers or request it be performed by an official B & C Club Measurer.

Note: there is at least one official B & C Scoring Measurer in the Club and numerous others in the Denver Metro area, and there is no charge for this service.

The final results will be presented at the annual SHFC Awards Banquet on February 22\textsuperscript{nd}, 2009.

**STATUS OF CLUB FFL**

Good news, Skyline is now in possession of the updated FFL. This means the purchasing program may resume. The club has four purchasing agents responsible for processing FFL orders. All orders must be processed through one of the agents listed below:

- David Mulholland 303-977-3674
- Walter Hill 303-977-6345
- Don Hodder 303-278-2949
- Robert Cohan 303-977-4573

Club members are prohibited from directly handling the FFL. On-line auctions require coordination with a purchasing agent prior to bidding. Contact David Mulholland at 303-977-3674 for additional information. Or visit the SHFC website [http://gvtg.com/skyline/](http://gvtg.com/skyline/) and look in the Committee/Programs tab to find the latest SHFC FFL purchasing instructions.

**MEMBERS INPUT**

If you have club related pictures, stories, member news, comments, suggestions or questions, please send them to me [walter.w.tang@lmco.com](mailto:walter.w.tang@lmco.com) or other board member and I’ll put it on here. If it’s a question or suggestion, we’ll put the answer or board response on here also.

**In Memory**

We were notify that Ted Smith, a Honorary Life Member of the club, passed away on April 21\textsuperscript{st}, 2008.
**ELECTRONIC GATE**

Per the SHFC Range Rules, each club member is required to "wand" their electronic gate card at the electronic gate for accountability. This will also reset the arm’s timer so it doesn’t come down on your vehicle. If the gate is locked open, listen for the “beep” as confirmation that badge was read. Upon leaving the range, each person should push the gate open button so the arm’s timer is reset so it doesn’t come down on your vehicle on the way out.

**COMMITTEE NEWS**

**HUNTER EDUCATION 2009**

**Regular Hunter Ed**

The 2009 schedule for the rifle/regular hunter education is listed below. The current instructors are Gene Adamson, Mitch Arnold, Don Biesecker, Dave Unruh, Jim Gilmore, Ron Steen, Bill Wilson, Mike Jacobs, Mike McKaig, Ken Ruiz, Margaret Rothermel, Clayton Allen, Bob Ventura, and Jim Ball. Hunter Education always needs help in both the classroom and range. If you are interested in helping out in either the rifle and/or archery hunter education courses contact: Gene Adamson at 1-1531 or Mitch Arnold at 7-2117 and we’ll get you started.

- **February:** 10th, 11th & 12th (Classroom) - 14th (Range)
- **March:** 24th, 25th & 26th (Classroom) - 28th (Range)
- **April:** 21st, 22nd & 23rd (Classroom) - 25th (Range)
- **May:** 12th, 13th & 14th (Classroom) - 16th (Range)
- **June:** 2nd, 3rd & 4th (Classroom) - 6th (Range)
- **August:** 11th, 12th & 13th (Classroom) - 15th (Range)
- **September:** 22nd, 23rd & 24th (Classroom) – 26th (Range)
- **October:** 20th, 21st & 22nd (Classroom) – 24th (Range)
- **November:** 17th, 18th & 19th (Classroom) – 21st (Range)

Students must attend the 3 classroom sessions (Tues, Wed, & Thurs; 6:00 to 9:00 P.M.) and the range session (Saturday 8:30 A.M. to 3:00 P.M.) to complete the course. All classes will be held at the clubhouse in the SHFC recreation area. You must attend all four days in a month’s session. Cost for the class is $10. Pre-register by calling Mitch Arnold at 303-972-8983 or Bob Ventura at 303-752-1430. A minimum of 10 students are needed at the first class to continue the class. Classes are open to the public.

**Request for ammo.** Many of you have been through our Rifle Hunter Education classes, and know that we have an optional segment where we let the class and their family take a couple of shots with an old 8MM Mauser. After years, yes years, of using surplus ammo that I bought, I’m OUT. If anyone is willing to donate or sell, at a reasonable price, some of their old 8MM ammo back, we would really appreciate it. This has been a fun segment that many former students have commented how much they enjoyed. Call Gene Adamson at 303-971-1531, if you are willing to part with some of your old surplus ammo.

**Archery Hunter Ed**

- **Dates:** April 1 (5-9 PM) & 4 (8AM-2 PM) Bass Pro Shop & SHFC Range
- **Locations:** May 2nd (1 Day Course) Skyline Archery Clubhouse
May 27th, 28th & 30th  Gander Mountain, Aurora
June 27th  (1 Day Course)  Skyline Archery Clubhouse
July 22nd, 23rd & 25th  Skyline Archery Clubhouse
Fee: $10.00

Note: To attend the 1-Day Courses you must already have a Colorado Regular Hunter Education Card

Times: 3- Day Course:  Weeknights: 6:00 – 9:00 PM;  Saturdays:  8:00 AM – 2:00 PM
Times: 1-Day Course:  Saturdays:  8:00 AM – 5:00 PM

Contacts:
Don Biesecker  303-344-8880  E-Mail: dskygazer@comcast.net
Mitch Arnold  303-972-8983  E-Mail: skydivermitchel@aol.com

Archery Committee
Please notify Mitch Arnold and/or Jim Gilmore of any/all animals taken on the LMSSC property during the 2008 season. The season will end on Jan 31 2009. Listed below are the animals taken on LMSSC property so far.

- Bull Elk - Mike Thomas
- Cow Elk (tested positive for CWD)- Jim Gilmore
- Doe deer (this animal tested positive for CWD)- Steve Choromanski
- Buck deer - Jacob Amerman

The SHFC Board and Archery committee chairman will be working with LMSSC management regarding permission for SHFC archery hunting on LMSSC property for 2009. Permission is granted on a year to year basis and it is a privilege granted to members by management with no guarantees any given year.

Archery work parties will be organized in the early spring to clean up the range.

At a Board meeting in 2008, a proposal was made to the SHFC Board that all personnel wanting to participate in the archery game management hunts be required to have an archery hunter education safety card. The Board approved this proposal. The archery hunter education card will be required for all personnel prior to getting a hunt permit if Lockheed Martin management approves the game management hunts for 2009. Your regular hunter ed card will not be adequate if you desire to get a permit to archery hunt on LMSSC property in 2009.

WINTER 3-GUN
The February Winter 3-Gun match will be on Saturday the 28th at 9:00 am. For those new to 3-gun, it is similar to our Wednesday night practical pistol except we shoot the pistol, shotgun and semi-auto carbine/rifle for a combination of accuracy and speed. Typical ammo requirement is roughly 25 rounds of pistol, 50 rounds of rifle, 25 rounds of shotgun (mostly birdshot and
occasionally 5 rounds of slug and buckshot) if you don’t miss. Contact Dave at 303-977-3674 with questions on Winter 3-gun.

**HIGH POWER**

**High Power Results & News**

The Colorado State High Power competition schedule is out, and the opportunities to compete are probably only limited by your budget and available vacation. There are rifle matches scheduled from January through November, with more than 20 days of competition each month from May through September. We really encourage participation in these "sanctioned" matches, not only to represent SHFC, but to receive your NRA High Power classification. The High Power committee has team t-shirts for SHFC members who compete in sanctioned matches. Please call Dennis Casey if you plan to compete in a match, and you need a t-shirt.

The draft National Match schedule has also been published. CMP week is the first full week of August, NRA week is the following week. Of special interest to some of our competitors – the M1 Carbine Match is scheduled for 8/6, the Springfield/Military Bolt Rifle Match is scheduled for 8/7, the Garand Match is 8/8, and the Springfield M1A Match is 8/9.

Both the Colorado State High Power and National Match calendars will be posted on the SHFC website in the near future so you can start making those summer travel plans. Call or e-mail Dennis Casey for either calendar.

Here are the results from recent matches:

### 9 January 2009

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<th>Shooter</th>
<th>Stage 1</th>
<th>Stage 2</th>
<th>Stage 3</th>
<th>Stage 4</th>
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### 23 January 2009

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**NRA High Power Rule Changes:**

The **NRA High Power Rifle Committee removed the requirement to start all Rapid Fire stages from the standing position.**
Since most matches in the area are NRA sanctioned, the SHFC matches will follow this rule change.

This means that we will shoot sighters for the rapid fire stage, REMAIN IN POSITION, and proceed to shoot for record for the first relay when the commands are given. The range commands will be the same except for the deletion of the command for shooters to stand.

After the announcement "Your sighter period has ended" or "For your second string of Rapid Fire" has been made, and before the targets appear (or before the command to "Commence Fire" is given) the rifle must be kept out of the shoulder, the shooter may not look through the spotting scope, and the ammunition must remain either on the ground or shooting stool. When the targets appear (or the command to "Commence Fire" is given) shooters will retrieve their ammunition, load either 2 or 5 rounds and commence fire. After firing either 2 or 5 rounds, competitors will reload 8 or 5 rounds as appropriate. Reloading before firing the 2nd or 5th round (hot reload) will result in the shooter receiving a total score of "0" for that entire 10 round string of fire.

Seniors (and up) were previously allowed to remain in position instead of standing prior to firing a rapid fire relay. The rule is now in effect for everyone (in NRA matches). We have heard that the Civilian Marksmanship Program (CMP) will NOT be making a similar change. “Excellence in Competition” (EIC) or “leg” matches are conducted by CMP, so competitors in CMP/EIC matches will still be required to start rapid-fire stages from a standing position.

The SHFC High Power matches are conducted every off-Friday, finishing by noon or 1 PM. We welcome all types of high power service or match rifles; some choose to shoot the Garand or M1A but the AR15 is the choice of most. The club has three AR15s, a Garand, two shooting mats, and a spotting scope with stand which are available to use during matches.

Check the club website for the regional schedule as well as articles for the aspiring High Power competitor. For further information, or to check out club equipment, please call Gene Adamson (1-1531) or Dennis Casey (1-7197) with any questions.

**Vintage Matches**
Garand / Vintage matches will be starting up in March. Watch this space for further details in the march newsletter or contact Corey Kroll 7-5507, corey.kroll@lmco.com

### MUZZLE LOADING NEWS

**Muzzle Loading News and Score Sheet**
Come on out to our next shoot on Saturday, February 14,2009, with a start time of **10:00 AM** For additional information, call Ken Ruiz at ext 7-7827.

### YOUTH SHOOTING SPORTS PROGRAM

SHFC will once again be offering a youth shooting sports program this year. This will consist of Firearm Safety Training, Small Bore Rifle, High Power Rifle, Shotgun, and Muzzle Loading. We will also be hosting Boy Scout shooting events. The programs are **COED**, and open to all youths between the ages of 12 through 19 and who have a valid safety or NRA firearms safety
card in their possession for admittance to the SHFC range. A parental permission form is required.

**YOUTH SMALL BORE**

Small Bore Shoot – Saturday February 21st from 12:00 pm to 4:00 pm at the pistol house. NRA four position rifle. Bolt Action iron sight .22 rifles only. Club rifles and ammo will be available. Contact Bill Wilson 303-979-4547, olbullets@aol.com

**YOUTH SHOTGUN**

Youth Shotgun Shoot – Saturday February 7th from 1:00 pm to 4:00 pm. Loaner Shotguns are available in 12 ga as well as 20 ga youth models. Light target ammo available at $6.50/ box or you may bring your own. Contact Bill Wilson 303-979-4547, olbullets@aol.com

The shotgun program will consist of informal trap shooting, a trap league, and a couple of trips to a sporting clays range. We also have an opportunity to register one or more teams (5) in the National Shooting Sports Foundation, Scholastic Trap Program. These teams will participate in the Colorado State Shoot. Winners at the state level will get an expenses paid trip to the Grand American Tournament. If you have an interest in the Shotgun Program contact: Bill Wilson 303-979-4547 olbullets@aol.com He will provide you with the details and sign up information.

**SKEET SHOOTING**

**WINTER OFF-FRIDAY SKEET SHOOTING**

The February off-Friday skeet shoot is on the 20th at 12 noon at the shotgun range, weather permitting. Please contact Tom Moore at (303) 978-9432 or Tim Anderson (303) 797-3724 before 10:45 am on the day of the shoot to verify weather cancellation or if you have any questions.

**TUESDAY EVENING SKEET SHOOTING**

Weekly Tuesday evening skeet shooting will resume once we go back onto daylight-savings time. Please contact Tim Anderson (303) 269-5367 with any questions in regards to skeet shooting. We are looking for club members who work at the Main Plant to assist with the required road closure for sheet shooting on Tuesday evenings. This can be a work bond task. If you are interested, please call Tim Anderson (303) 269-5367 for more details.

**WINTER TRAP SEASON**

We have a trap shoot every Sunday at 1:00 pm at the shotgun range. Weather permitting Due to the Annual Banquet, there will not be a shoot on the 22nd Please contact Ray Schwindt at (303) 985-8072 before 11:00 am on the day of the shoot to verify weather cancellation or if you have any questions.

**METALLIC SILHOUETTE MATCHES**

We have 22 RF and High Power silhouette matches running. All new shooters are always welcome. Schedule is 1st Saturday of the month is 22 RF and the 3rd Saturday of the month for CF. Start time is 9:00 am at the 200 yard range. For more info call Ron Gorski @ 7-8474 or 303-904-8196 or Keith Davis @ 303-972-1661.

Results for January matches:
### 22 RF Silhouettes / Date: Saturday, January 3

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### Centerfire Rifle Silhouettes / Date: Saturday, January 17

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<td>K. Boettcher (over 80)</td>
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### .22 RIMFIRE SPORTER MATCH

The next .22 rimfire sporter match will be held on Saturday, February 7th following the .22 rimfire silhouette match at the 200 yard range. (Hopefully the weather will be more cooperative than last month) This activity is similar in format to the high-power service rifle match and will follow the guidelines described in the Civilian Marksmanship Program guide for this type of match.

This target match is for you “plinkers” out there! ANY rifle capable of firing .22 long rifle ammunition is allowable and need not be a specialty or target rifle. Bolt action, magazine fed, or, semi-automatic .22 rifles are all welcome. Any type of sights or scopes of no more than 6X are allowable. (Variable power scopes which go beyond 6X, can be set to 6X max.) The match will be fired at distances of 50 and 25 yards using paper targets and will consist of unlimited sighting shots followed by 60 shots for record in stages consisting of prone, sitting or kneeling, and standing.

No fancy equipment is required but a spotting scope or binoculars may be helpful during the sighting stage and a mat or carpet runner would be helpful for the prone and sitting stages. The club can provide these if one is not handy. This event is for both beginners and experienced shooters of all ages and is a fun, low cost activity which will definitely improve your marksmanship skills. This match will continue on the 1st Saturday of every month, following the .22 rimfire silhouette match, beginning sometime around noon. For more information or any questions, call Gene Adamson @ 1-1531 or Corey Kroll @ 7-5507.
**GUNSMITHING**
We recently added “Gunsmith Kinks, Volumes I, II, III & IV” by Bob Brownell to our gunsmith library. If you are interested in checking out this new addition or anything else in our library or tools inventory, please contact Vito at 303-730-3459 or medeangelis78@msn.com You can find the latest SHFC Gunsmithing inventory on the SHFC website at [http://gvtg.com/skyline/](http://gvtg.com/skyline/) under Committees/Programs_Gunsmithing.

**REDDING RELOADING**
SHFC has a dealer account with Redding reloading equipment and our discount will be 50% off of the retail price in 2009. Their web address is [www.redding-reloading.com](http://www.redding-reloading.com) Email me your order to my home email or call, and I will process it. I believe Redding makes the best reloading equipment and you won’t find a better deal anywhere. Their competition equipment is outstanding. Thanks. Vito 303-730-3459 medeangelis78@msn.com

**POLITICAL ACTION**
You can contact our Political Action Chair, Tom Moore, at 303-978-9432 or lynnmoore43@comcast.net

**FISHING NEWS UPDATE**
We are currently working with one of our members to arrange a presentation by a local (Colorado Springs) fly fishing guide who works summers in Alaska as a fishing guide at the Lake Marie Lodge southeast of Anchorage. Hope to make this happen at one of the monthly membership meetings this Spring. Watch the newsletter for further developments.
CLASSIFIEDS

(Please contact Walter at walter.w.tang@lmco.com for additions or changes.) RULES
FOR CLASSIFIED ADS: Ads will ONLY be run for three months unless I hear from you. No
exceptions. The new ads will be listed first in the order I receive them. Send me the ad at least
one week before the end of the month to make sure it gets included in the next month’s
newsletter.

For Sale: Survival Kits from Black Hills Wilderness Survival are still available. We are able to obtain
these kits for the wholesale price of $50.00 plus tax and shipping ($53.00). If any of our
membership may be interested in obtaining one or more of these well thought out Survival kits,
contact Mike Pfeifer at 303-977-6609 or e-mail at michael.w.pfeifer@lmco.com. Check the
December and January newsletters for a list and picture of the contents or if you would like to
examine one first hand contact Mike. (2/09)

For Sale: MARLIN 1895 LIMITED III - MODEL 95LTDIII .45-70 CALIBER - LEVER ACTION RIFLE
18.5 INCH BARREL CARBINE (Only 1000 Produced), Serial Number 00216 Walnut Stock, No
Checkering. Condition: Factory New (never fired) in the original Marlin factory box. Purchase
also includes: 200 Rounds – Cor-Bon .45-70 Government 405 Grain Ammunition Price
$1000.00. No tax. Contact: Richard Kapp, rvkapp@yahoo.com, 303.730.1962 home, 303.594.4467 cell. (12/08)

Wanted: Ruger Blackhawk, old model (three screw), 45LC. Will pay top dollar, depending on condition.
Bob Boyd 7-6374, robert.e.b Boyd@lmco.com (2/09)

Wanted: For Club Hunter Education Classes: Many of you have been through our Rifle Hunter
Education classes, and know that we have an optional segment where we let the class and their
family take a couple of shots with an old 8MM Mauser. After years, yes years, of using surplus
ammo that I bought, I’m OUT. If anyone is willing to donate or sell, at a reasonable price, some of
their old 8MM ammo back, we would really appreciate it. This has been a fun segment that many
former students have commented how much they enjoyed. Call Gene Adamson at 303-971-1531,
if you are willing to part with some of your old surplus ammo.

For Sale: Harrington & Richardson (H&R) Model 265 “Targeteer” .22 LR target rifle. Complete with 10
round magazine and both factory tangent and Lyman aperture sights. Slight damage inflicted to
the bottom of the stock pistol grip (someone carved their initials for identification) which is not
noticeable unless rifle is turned upside down. Can be easily removed. This is a very accurate .22
rifle and would make a great competitor for the .22 Rimfire Sporter match or as a high quality
youth rifle. $250.00 FIRM.

Vintage Redfield (Denver) model 6400 target scope in 24X power. Optics and narrow crosshairs
are perfect. Slight ring marks on tube. Adjustable Objective for parallax correction and includes
lens caps. $500.00 FIRM.

Corey Kroll, (303) 977-5507, corey.kroll@lmco.com, (303) 690-3638, coreykroll@att.net . (2/09)

Wanted: Good condition used "deer" rifle with scope for a young hunter getting started. Preferably a 30-06
or 270. Contact Mitch Arnold at 303-977-2117 (1/09)
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<td><strong>Trap Shoot</strong>&lt;br&gt;@ Shotgun range 1:00 pm.&lt;br&gt;Tom Moore 303-978-9432</td>
<td><strong>SHFC Board Meeting</strong>&lt;br&gt;5:15 pm at Clubhouse.&lt;br&gt;<strong>Election Ballots due</strong></td>
<td><strong>3rd</strong></td>
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<td><strong>OFF FRIDAY High Power Match</strong>&lt;br&gt;09:00 @ 200 yard range, Gene 1-1531</td>
<td><strong>22 RF Sporter Match</strong>&lt;br&gt;12:00–3:00 pm.&lt;br&gt;@ 200 yard range&lt;br&gt;Ron 7-8474&lt;br&gt;<strong>RESTRICTED</strong></td>
<td><strong>Youth Shotgun</strong>&lt;br&gt;@ Shotgun range 1:00 pm to 4:00 pm&lt;br&gt;Bill Wilson 303-979-4547</td>
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<td><strong>Trap Shoot</strong>&lt;br&gt;@ Shotgun range 1:00 pm.&lt;br-Ray Schwindt 303-985-8072</td>
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<td><strong>Hunter Ed</strong>&lt;br&gt;@ Clubhouse 6:00 to 9:00 pm.&lt;br&gt;Gene Adamson 303-971-1531</td>
<td><strong>Hunter Ed</strong>&lt;br&gt;@ Clubhouse 6:00 to 9:00 pm.&lt;br&gt;Gene Adamson 303-971-1531</td>
<td><strong>Hunter Ed</strong>&lt;br&gt;@ Clubhouse 6:00 to 9:00 pm.&lt;br&gt;Gene Adamson 303-971-1531</td>
<td><strong>Muzzleloader Shoot</strong>&lt;br&gt;@ 200 yard range&lt;br&gt;10:00 am start. Ken Ruiz 7-7827&lt;br&gt;<strong>Hunter Ed</strong>&lt;br&gt;@ 100 range 8:30 am to 3:00 pm.&lt;br&gt;Gene Adamson 303-971-1531&lt;br&gt;<strong>RESTRICTED</strong></td>
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<td><strong>OFF FRIDAY High Power Match</strong>&lt;br&gt;09:00 @ 200 yard range, Gene 1-1531&lt;br&gt;<strong>Skeet Shooting</strong>&lt;br&gt;12 pm Shotgun range. Tom Moore 303-978-9432</td>
<td><strong>CF Metal Silhouette</strong>&lt;br&gt;9:00 – 12:00 noon&lt;br&gt;@ 200 yard range&lt;br&gt;Ron 7-8474&lt;br&gt;<strong>RESTRICTED</strong>&lt;br&gt;<strong>Youth Smallbore</strong>&lt;br&gt;@ Pistol House 12:00 pm to 4:00 pm&lt;br&gt;Bill Wilson 303-979-4547&lt;br&gt;<strong>RESTRICTED</strong></td>
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<td><strong>Annual Banquet and Members Meeting</strong>&lt;br&gt;@ La Brisas&lt;br&gt;11:00 am to 2:00 pm</td>
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<td><strong>Winter 3-Gun</strong>&lt;br&gt;9:00 am to 1:00 pm @ Running deer; 100; 200/300 range. Dave 303-977-3674&lt;br&gt;<strong>RESTRICTED</strong></td>
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