



<http://gvtg.com/skyline/>

P.O. Box 621489

Littleton, CO 80162-1489

## **April 2010 Newsletter**

---

### **REMINDER TO ALL MEMBERS**

Lockheed Martin's Workplace Security policy, CPS-565 is strictly enforced. One provision of the policy is a workplace free of weapons, which includes Firearms, Ammunition, Bows and Arrows. The club must emphasize this policy to our members. Additionally, a state issued CCW permit does not supersede nor over ride this LM policy. Members wanting to store firearms or archery equipment during the day ONLY, must contact Gene Adamson (303-971-1531) or Dave Mulholland (303-977-3674) for access instructions.

### **CLUB NEWS**

#### **PRESIDENT'S CORNER**

Below is a picture of one of our signs which was at the north end of the 100 yard rifle range. It appears to be a deliberate act, not a result of target shoot thru or an errant round. This is unquestionably unacceptable behavior. This type of activity isn't what we are about or what we do. We are expending a lot of time, effort and money to maintain and enhance our shooting facilities. If you should happen to witness this kind of activity, please try to get the persons name and report it to the board...



**JUNE MEMBERS MEETING**

Please join us at the next Members Meeting on Monday June, 14<sup>th</sup>, 2010, 5:15 pm at the Clubhouse. We will be going over the Budget Report, and also plans for upgrades to our facility.

**2010 MEMBER MEETINGS AND GATHERINGS**

Below is the schedule for the 2010 SHFC members meetings and gatherings. The exact dates of the Bull Roast and 2011 Annual Banquet will be announced. The Board of Directors meet monthly on the first Mondays of the month. Member meetings are held quarterly on the second Monday of the months.

March 8	Members Meeting
June 14	Members Meeting
August	Annual Bull Roast and Swap Meet (Weekend).
September 13	Members Meeting
December 13	Members Meeting and nomination of officers
February- 2011	Annual Banquet (Weekend)

**MEMBERSHIP RENEWAL**

**Renewal Reminder**

As a reminder, there are still quite a few members who have not sent in their renewal paper work and dues. Please send this in to Jamey Smith ASAP. If you have already sent in your dues, we are processing the paperwork and will get back to you ASAP. We thank you for your membership and simply ask for a little patience in the turnaround. If you didn't get a renewal notice (either by email or postal mail), then email Jamey Smith ([Jamey.J.Smith@lmco.com](mailto:Jamey.J.Smith@lmco.com)).

**ELECTRIC TRAP MACHINE IS BACK !!!**

**Good News !!!...** The Trap machine is back in operation and ready for use... Remember to be very careful when operating the machine... Thursday Trap Shoots are back on, starting at 4:30pm !!! Please contact Ray Schwindt at (303) 985-8072 if you have any questions...

**BOARD MEETING MINUTES MARCH 2010**  
**Skyline Hunting and Fishing Club**  
**Minutes**

Date: 03-01-2010

Meeting type:

Board

Membership

Other

**Board Attendance:**

Tim Anderson (President)	X	David Norris (Vice President)	X
Tom Moore (Recording Secretary)	X	John LaRue (Corresponding Secretary)	X
Bill Schloesslin (Treasurer)	X	Wally Hill (Director 2012)	X
Sherry Woodard (Director 2011)	X	Dave Mulholland (Past President)	
		Tony Christensen (Director 2010)	

**March 1st, 2010 SHFC Board Meeting Minutes:**

1. Reviewed last years accounts and accounting practices with Tom Frickell (past treasurer).
2. Agreed to have members meetings on a quarterly basis.
3. Reviewed options for the general membership replacement trap thrower. Down selection scheduled for May board meeting.
4. Reviewed budget inputs. Budgets to be finalized at the April board meeting.

**WORK BOND**

The latest list of work bond jobs is listed at the website <http://gvtg.com/skyline/> . Click the "Workbond " tab and then " Job List". Checking your work bond to make sure it is up to date will help speed up the renewal process. If you want to volunteer for one of the jobs or a task you think needs to be done please contact the Work Bond Chair, Norm Viste at [normviste@msn.com](mailto:normviste@msn.com) or 303-904-1828. Work Bond that you volunteered for with a specific committee should still be coordinated through that committee chair who will coordinate with Norm. Thank you for your help and participation.

**ELECTRONIC GATE**

Per the SHFC Range Rules, **each club member** is required to "wand" their electronic gate card at the electronic gate for accountability. This will also reset the arm's timer so it doesn't come down on your vehicle. If the gate is locked open, listen for the "beep" as confirmation that badge was read. Upon leaving the range, **each person** should push the gate open button so the arm's timer is reset so it doesn't come down on your vehicle on the way out.

**MEMBERS INPUT**

If you have club related pictures, stories, member news, comments, suggestions or questions, please e-mail them to me [john.d.larue@lmco.com](mailto:john.d.larue@lmco.com) or other board member and I'll put it on here. If it's a question or suggestion, we'll put the answer or board response on here also.

## SHFC April 2010 Newsletter

### **Lost and Found at the Range**

**FOUND:-** Pocket knife found in the SHFC Range parking lot on January 2<sup>nd</sup>. Call or e-mail Corey Kroll at 303-977-5507 [corey.kroll@lmco.com](mailto:corey.kroll@lmco.com) to identify and arrange for return.

**FOUND:-** on March 5 at the 200/300 yard range a 1/2 full box of ammunition. Contact Corey Kroll, 303-977-5507, identify the ammunition, and arrange to have it returned

### **Ducks Unlimited**

Come support your local Highlands Ranch Ducks Unlimited at their annual banquet May 6th, 2009 at the Wildlife Experience in Lone Tree. Doors open/cocktails at 5:00 with dinner served at 7:00. This year we'll have more guns, cooler trips, lots of fun and prizes for kids and more items for the ladies than you've ever seen at a DU banquet before! Visit [www.duhighlandsranch.org](http://www.duhighlandsranch.org) or contact Levi Hendrickson (levi.hendrickson@lmco.com) at 303-971-7991 for more info or to purchase tickets. Ticket price includes a one year DU membership (\$30 deductible), prime rib dinner and an open bar. Single: \$75, Couple: \$110, Greenwing (< 16): \$30, Reserved Table for 10: \$750, Corporate Table for 10: \$1000 (includes promos and advertising). Buy your tickets before April 15th to be automatically entered into the Early Bird Drawing (eligible for our top raffle package, value of \$360). If you cannot make it to the banquet and are still interested in underwriting/donating personally or to get your business name out there, please contact Levi Hendrickson.

Thank you for supporting your local DU Chapter.

## **COMMITTEE NEWS**

### **HUNTER EDUCATION 2010**

#### **Regular Hunter Ed**

The 2010 schedule for the rifle/regular hunter education is listed below. The current instructors are Gene Adamson, Mitch Arnold, Don Biesecker, Dave Unruh, Jim Gilmore, Ron Steen, Bill Wilson, Mike Jacobs, Mike McKaig, Ken Ruiz, Margaret Rothermel, Clayton Allen, Bob Ventura, and Jim Ball. Hunter Education always needs help in both the classroom and range. If you are interested in helping out in either the rifle and/or archery hunter education courses contact: Gene Adamson at 1-1531 or Mitch Arnold at 7-2117 and we'll get you started.

Regular Hunter Ed students must attend the 3 classroom sessions (Tues, Wed, & Thurs; 6:00 to 9:00 P.M.) and the range session (Saturday 8:30 A.M. to 3:00 P.M.) to complete the course. All classes will be held at the clubhouse in the SHFC recreation area. You must attend all four days in a month's session. Cost for the class is \$10. Pre-register by calling Mitch Arnold at 303-972-8983 or Bob Ventura at 303-752-1430. A minimum of 10 students are needed at the first class to continue the class. Classes are open to the public.

## SHFC April 2010 Newsletter

### Dates for 2010 Regular Hunter Ed:

March 9, 10, 11 & 13  
April 27, 28, 29 & May 1  
May 18, 19, 20 & 22  
June 8, 9, 10 & 12  
August 24, 25, 26 & 28  
September 28, 29, 30 & Oct 2  
October 19, 20, 21 & 23  
November 16, 17, 18 & 20

### Dates for Archery Hunter Ed:

Complete 3 day course  
Wednesday June 23 1800 to 2100  
Thursday June 24 1800 to 2100  
Saturday June 26 0800 to 1400  
Advanced one day course  
Saturday April 24 0800 to 1700  
Saturday July 31 0800 to 1700

Note: To attend the 1-Day Archery Courses you must already have a Colorado Regular Hunter Education Card.

Times: 3- Day Course: Weeknights: 6:00 – 9:00 PM; Saturdays: 8:00 AM – 2:00 PM

Times: 1-Day Course: Saturdays: 8:00 AM – 5:00 PM

Contacts:

Don Biesecker 303-344-8880

E-Mail: [dskygazer@comcast.net](mailto:dskygazer@comcast.net)

Mitch Arnold 303-972-8983

E-Mail: [skydivermitchel@aol.com](mailto:skydivermitchel@aol.com)

### ARCHERY COMMITTEE

SHFC has received a letter from LMSSC management that approves the CWD game management archery hunting on LMSSC property for 2010. The security / safety briefings will be conducted in July and August. Contact Jim Gilmore, Jim Gargest or Mitch Arnold for additional information, rules, & regulations. Jim Gilmore will be establishing a schedule for the archery range work parties in May & June. Be aware that one of the SHFC requirements to archery hunt on LMSSC property is completion of your 4 hours workbond

### NRA CLASSES

2009 NRA Pistol classes have completed all scheduled dates. The SHFC NRA course saw approximately 100 students attend Basic Pistol and Personal Protection in the Home classes. 2010 dates have been established and coordinated for the clubhouse. The currently scheduled dates for 2010 are (note some dates changes from last month):

#### **Basic Pistol**

Apr: Thu 08, Sat 10

Jun: Thu 17, Sat 19, Mon 21

Aug: Thu 12, Sat 14, Mon 16

Sep: Thu 16, Sat 18, Mon 20

#### **Personal Protection in the Home**

Apr: Thu 15, Sat 17, Mon 19

May: Thu 13, Sat 15, Mon 17

Jul: Thu 15, Sat 17, Mon 19

Aug: Thu 19, Sat 21, Mon 23

Sep: Thu 23, Sat 25, Mon 27

Oct: Thu 07, Sat 09, Tue 12

Contact Tom Frickell at 303/971-5493 or [tom.frickell@lmco.com](mailto:tom.frickell@lmco.com) for early signup. The class dates commonly fill up quickly, so don't delay if there is a particular date that you find appealing.

## SHFC April 2010 Newsletter

### **Practical Pistol**

The 2010 Practical Pistol Season starts on April 7<sup>th</sup>. Practical Pistol meets Wednesday nights. Setup starts at 4:45 pm and shooting starts at 5:00 pm after the safety orientation. Our Wednesday night shoots are informal USPSA/IPSC/IDPA type stages. The game is accuracy and speed and we emphasize safety and fun. On the 3<sup>rd</sup> Wednesdays of the month, we have a tactical shotgun stage along with the pistol. The 4<sup>th</sup> Wednesday nights is .22 rimfire night. Call Mike Sullivan (303-977

### **Practical Pistol – FreeStyle**

Starting April 20<sup>th</sup> and then every Tuesday, 5-7 pm, we will be hosting a new pistol shooting activity called “Freestyle”. This will include IPSC/IDPA/SASS scenarios which will require advanced pistol skills from the Monday and Wednesday Practical Pistol activities. This will also require a commitment from the participant to decide which event he is going to shoot in, either Mondays/Wednesdays or on Tuesdays, one or the other but not both. If you shoot on Tuesdays (exceptions are the Ladies and special cases only) you do not shoot at any other Practical Pistol type events. You will not be able to just drop in and expect to shoot for it is restricted. For further information and acceptance into this activity (to be held to about 15 shooters), call Tom Frickell (303-971-5493).

### **Practical Pistol – Lite**

Practical Pistol Lite is starting back up on April 19<sup>th</sup> and goes every other Monday through September. For those of you who are new to Practical Pistol, this affords less experience shooters and opportunity to come out with a group of like-minded shooters and practice defensive skills. As always we will first and foremost focus on range safety. This year we are limiting participation to semi-automatics pistols in the effort to speed up the courses and get more shooting for everyone. Make sure your equipment (Pistol, Holster, Mag pouches) is in good repair and good working order. Carbine and shotgun nights will be less frequent this year to concentrate on pistol shooting and to allow everyone to get in more shooting. We meet at the gate around 4:15, and head to the range no later than 4:30. Since April and May weather is so challenging, please dress in layers so you can stay warm just in case it gets cold. There has never been a better opportunity to tune your defensive pistol skills, and create a defensive mindset. Call Dave Norris at 303-932-4822, or email at [david.w.norris.jr@lmco.com](mailto:david.w.norris.jr@lmco.com).

### **Practical Pistol – Ladies Only**

Starting April 26<sup>th</sup> and then every other Monday, 5-7 pm, we will be hosting the Practical Pistol Ladies Only activity. Only instructors get to talk to the Ladies, the other men have to remain silent and help with the brassing, target maintenance and score keeping. Same format as last year, bring your semi-auto pistol and 100 rounds of ammo. All shoes need to be closed toed and good flat bottomed shoes/boots are necessary, no sandals or other open toed shoes. Please wear a hat with a brim/bill and pants/shorts, not skirts. The spring and summer should be great since the winter has been so challenging. Hope to see you there. Call Tom Frickell (303-971-5493).

**Centerfire – High Power Silhouette**

Date: **3/21/2010**





Start Time: 10:00am

Competition Coordinator:

Centerfire

Ron Gorski

	Position	Range	Animal	Shots	Possible
1	Standing - Offhand	110 yds	Turkeys	10	10
2	Prone - Front Rest	200 yds	Chickens	10	10
3	Prone - Front Rest	250 yds	Pigs	10	10
4	Bench - Front Rest	300 yds	Rams	10	10
<b>Total Possible Score</b>					<b>40</b>

No.	Shooter	Course Scores				Total	Place
							
1	Keith Davis	4	10	9	10	33	1st
Pct.						83%	
2	Ron Gorski	9	3	10	9	31	2nd
Pct.						78%	
3	Corey Kroll	6	4	8	8	26	3rd
Pct.						65%	

**HIGH POWER**

March 2010 High Power Rifle Results & News

The SHFC High Power matches are conducted every “Track A” off-Friday, finishing by noon or 1 PM. We welcome all types of high power service or match rifles; some choose to shoot the Garand or M1A but the AR15 is the choice of most. The club has three AR15s, a Garand, two shooting mats, and a spotting scope with stand which are available to use during matches.

Check the club website for the regional schedule as well as articles for the aspiring High Power competitor. For further information, or to check out club equipment, please call Gene Adamson (1-1531) or Dennis Casey (1-7197) with any questions.

**YOUTH SHOOTING SPORTS PROGRAMS**

SHFC will once again be offering a youth shooting sports program this year. This will consist of Firearm Safety Training, Small Bore Rifle, High Power Rifle, Shotgun, and Muzzle Loading. We will also be hosting Boy Scout shooting events. The programs are **COED**, and open to all youths between the ages of 12 through 19 and who have a valid safety or NRA firearms safety card in their possession for admittance to the SHFC range. A parental permission form is required.

**YOUTH SHOTGUN:**

**Youth Shotgun Shoot-** The Trap machine has been repaired and reinstalled. A youth shotgun activity will be held on Saturday, April 10th from noon to 4:00pm. Loaner Shotguns are available in 12 ga as well as 20 ga youth models. Light target ammo available at \$6.50/ box or you may bring your own. (Bill Wilson 303-979-4547, [olbullets@comcast.net](mailto:olbullets@comcast.net))



## SHFC April 2010 Newsletter

The shotgun program will consist of informal trap shooting, a trap league, and a couple of trips to a sporting clays range. We also have an opportunity to register one or more teams (5) in the National Shooting Sports Foundation, Scholastic Trap Program. These teams will participate in the Colorado State Shoot. Winners at the state level will get an expenses paid trip to the Grand American Tournament. If you have an interest in the Shotgun Program contact: Bill Wilson 303-979-4547 [olbullets@comcast.net](mailto:olbullets@comcast.net) He will provide you with the details and sign up information.

### **YOUTH SMALL BORE:**

A youth small bore shoot activity will take place on Saturday, April 17th from 9:00am to Noon. This activity will take place at the Pistol House. (Bill Wilson, 303-979-4547, e-mail: [olbullets@comcast.net](mailto:olbullets@comcast.net).)

### **BSA Merit Badge Shoot:**

A BSA merit badge shoot will take place on Saturday, April 24th from 9:00am to 2:00pm at the 100yd Rifle Range and also at the Shotgun Range. (Bill Wilson, 303-979-4547, e-mail: [olbullets@comcast.net](mailto:olbullets@comcast.net).)

## **MUZZLE LOADING NEWS**



### **Muzzle Loading News and Score Sheet**

The Muzzle Loaders held their monthly shoot on Saturday, 13 March. If interested, come on out to our next shoot on Saturday, April 10, 2010, with a start time of **10:00 AM**. Starting in May the start time will change back to 9:00AM. This time of year matches can be cancelled because of

adverse weather conditions or road conditions. Remember all are welcome, Percussion, Flint, In-line. For additional information, call Ken Ruiz at ext 7-7827.

	Rifle	Rabbit	Nightmare	Buffalo	Buffalo	X	Total	Place
yds		25	25	25	50	50		
Max Score		50	50	50	50	50	250	
Tommy Thompson	<b>P</b>	<b>42</b>	28	46	<b>46</b>	23	185	1
Bob Cohan	<b>P</b>	26	23	<b>47</b>	40	37	173	2
Frank Jarossy	<b>P</b>	34	19	45	35	<b>40</b>	173	2
Cal Ensor	<b>P</b>	33	<b>30</b>	37	25	26	151	4
Richard Hurley	<b>F</b>	34	18	46	24	24	146	5
Geoffrey Brinker	<b>P</b>	40	10	45	19	21	135	6
John Poole	<b>P</b>	24	18	37	16	21	116	7
Ray Zeim	<b>P</b>	32	9	42	25		108	8
Michelle Duer	<b>P</b>	26	<b>8</b>	18	8	17	77	9
Matt Fetig	<b>I</b>	24	0	16	0	16	56	10
<b>P = Percussion</b>								
<b>F = Flintlock</b>								
<b>I = Inline</b>								



## SHFC April 2010 Newsletter

### METALLIC SILHOUETTE MATCHES

We have 22 RF and High Power silhouette matches running. All new shooters are always welcome. Schedule is 1<sup>st</sup> Saturday of the month is 22 RF and the 3<sup>rd</sup> Saturday of the month for CF. Start time is 9:00 am at the 200 yard range. For more info call Ron Gorski @ 303-977-8474 or 303-904-8196 or Keith Davis @ 303-972-1661. Noticed only 2 shooters braved the elements for the center fire match.

#### Results for the March 6th Rimfire Silhouette match:

Date:

3/6/2010

Start Time: 9:00am





Competition





Coordinator:

Ron Gorski

.22 Rimfire

	Position	Range	Animal	Shots	Possible
<b>1</b>	<b>Standing Offhand</b>	<b>40 yds</b>	<b>Chickens</b>	<b>10</b>	<b>10</b>
<b>2</b>	<b>Standing Offhand</b>	<b>60 yds</b>	<b>Pigs</b>	<b>10</b>	<b>10</b>
<b>3</b>	<b>Standing Offhand</b>	<b>75 yds</b>	<b>Turkeys</b>	<b>10</b>	<b>10</b>
<b>4</b>	<b>Standing Offhand</b>	<b>110 yds</b>	<b>Rams</b>	<b>10</b>	<b>10</b>
<b>Total Possible Score</b>					<b>40</b>

No.	Shooter	Course Scores				Total	Place
							
<b>1</b>	Ron Gorski	10	9	7	10	36	1st
Pct.						90%	
<b>2</b>	Tom Fellon	9	8	7	6	30	2nd
Pct.						75%	
<b>3</b>	Corey Kroll	8	9	7	5	29	3rd
Pct.						73%	

No.	Shooter	Course Scores				Total	Place
							
<b>4</b>	Don Hodder	5	9	8	5	27	4th
Pct.						68%	
<b>5</b>	Stephanie "Smeller" Kroll	8	9	4	4	25	5th
Pct.						63%	
<b>6</b>	Keith Davis	7	9	6	2	24	6th
Pct.						60%	
<b>7</b>	Hugh Zeiner	8	7	5	3	23	7th
Pct.		1/2 point for turning a chicken sideways :o)				58%	
<b>8</b>	Robert Sampson	5	8	5	5	23	8th
Pct.						58%	
<b>9</b>	Matt Fetig	6	8	3	3	20	9th
Pct.						50%	
<b>10</b>	Dalton Ramey	4	5	5	4	18	10th
Pct.						45%	
<b>11</b>	Ben Tessler	5	3	3	2	13	11th
Pct.						33%	
<b>12</b>	Ken Boetcher	6	6	0	0	12	12th
Pct.						30%	

**.22 RIMFIRE SPORTER MATCH**

This activity is similar in format to the high-power service rifle competition and will follow the guidelines described in the Civilian Marksmanship Program guide.

To encourage participation, SHFC will allow ANY rifle capable of firing .22 long rifle ammunition, either bolt action, magazine fed, or, semi-automatic. Any type of sights or scopes of no more than 6 X are allowable. (Variable power scopes which go beyond 6X, can be set to 6X max.) The match will be fired at distances of 50 and 25 yards using paper targets and will consist of unlimited sighting shots followed by 60 shots for record in position stages of prone, sitting or kneeling, and standing.

No special equipment is required but a spotting scope or binoculars may be helpful during the sighting stage and a mat or carpet runner would be helpful for the prone and sitting stages. The club can provide these if one is not handy. This event is for both beginners and experienced shooters of all ages and is a fun, low cost activity which will definitely improve your marksmanship skills.

This match will continue on the 1<sup>st</sup> Saturday of every month, following the .22 rimfire silhouette match, beginning 11:00 am. For more information or any questions, call Corey Kroll @ 7-5507 or Gene Adamson @ 1-1531.

**Special Note from Ron Gorski:**

**22 RF Sporter Match to Cut Cease Fire Time and Number**

The last time we shot the 22 RF Sporter match we had complaints from the shooters @ the 100 yard range because we had too many and too long cease fires. This Saturday April 6, in an effort to reduce the number of and time of our cease fires, we will place 2 targets on the target butts and shoot a slow and rapid fire stage without a cease fire with the 100 yd range. During a cease fire, targets will be pulled, changed and the previously shot targets scored back at the benches. This will reduce the amount of time spent down range and also the cut the number of cease fires with the 100 yard range in half.

Thanks.

Ron Gorski, Silhouette Chair and Corey Kroll, 22 RF SPORTER Chair

**Results for the March 6th match:**

**SHFC .22 Rimfire Sporter Competition Results Bulletin**

**Competition Coordinator:** Corey Kroll

**Date:** 3/6/2010

**Start Time:** 12:00pm

Course of Fire: CMP Rimfire Sporter Match Course

Stage	Position	Range	Target	Shots	Time	Possible
1	Slow fire, prone	50 yds	Rimfire Sporter	10	10 min	100
2	Rapid fire, prone, from standing	50 yds	Rimfire Sporter	10 (2 X 5)	30 sec*	100
3	Slow fire, sitting or kneeling	50 yds	Rimfire Sporter	10	10 min	100
4	Rapid fire, sitting or kneeling, from standing	50 yds	Rimfire Sporter	10 (2 X 5)	30 sec*	100
5	Slow fire, standing	25 yds	Rimfire Sporter	10	10 min	100
6	Rapid fire, standing	25 yds	Rimfire Sporter	10 (2 X 5)	30 sec*	100
					<b>Total Possible Score</b>	<b>600</b>

\* 25 seconds for semi-automatic actions

## SHFC April 2010 Newsletter

<u>Sights</u>	<u>Action Type</u>	<u>Status</u>	<u>Results</u>
* Telescopic	Bolt	Employee	1st place Telescopic
** Aperture	Semi-auto	Contractor	2nd place Telescopic
Open		Retiree	3rd place Telescopic
		Guest	1st place Open
* Telescopic sights are restricted to 6X power			2nd place Open
** Aperture sights are classed with Telescopic sights			3rd place Open

## SHFC April 2010 Newsletter

### Results From March 6th 22Cal Sporter Competition

Use three decimal places to denote "X" count - for example, 83.007 means a score of 83/7X. "Total" will then show aggregate score and aggregate "X" count.

No.	Shooter	Stage Scores									Total	Action Type	Sights	SHFC	
		Stage 1	Stage 2	Stage 3	Stage 4	Stage 5	Stage 6	Status	Match Results						
1	Stephanie "Smeller" Krol Pet.	91.000	90.002	81.000	67.000	74.001	93.002	496.005		Bolt	Telescopic	Guest			
2	Ben Tessler Pet.	85.001	45.000	74.000	60.000	80.000	84.000	428.001		Bolt	Telescopic	Guest			
3	Corey Kroll Pet.	94.000	83.001	83.000	85.001	90.001	92.002	527.005		Bolt	Aperture	Employee			
4	Hugh Zeiner Pet.	99.004	99.002	91.001	92.001	97.005	91.000	569.013		Semi-auto	Telescopic	Retiree	1st place Telescopic		
5	Ron Gorski Pet.	95.004	96.003	97.004	85.003	96.002	94.001	563.017		Semi-auto	Telescopic	Employee	2nd place Telescopic		
6	Don Hooder Pet.	90.001	DNF	DNF	DNF	DNF	DNF	90.001		Bolt	Telescopic	Retiree			
7	Tom Fellon Pet.	93.001	86.000	91.001	81.002	95.001	91.001	537.006		Bolt	Telescopic	Contractor			
8	Robert Sampson Pet.	83.000	78.000	90.000	78.000	89.001	86.001	504.002		Semi-auto	Telescopic	Guest			
9	Matt Fetig Pet.	96.002	91.002	86.001	80.000	94.001	93.001	540.007		Semi-auto	Telescopic	Employee	3rd place Telescopic		

## SHFC April 2010 Newsletter

### **COWBOY ACTION**

Cowboy action will start and will continue to be held every other Thursday starting April 22, 2010 until October. We now have some very experienced shooters who will help mentor anyone who wants to start the sport or just do a trial stage. Firearms used are 2 single six pistols, a lever action rifle (pistol caliber only), and a pre-1900's shotgun (pump or side by side). All ammo must be lead cast bullets and lead shot. We shoot both smokeless and black powder, depending on what the whim of the day is. We shoot in accordance with the governing body of SASS or Single Action Shooting Society. Call Mark Bonkowski at 303-977-3360.

### **SKEET SHOOTING**

Skeet shooting has begun on Tuesday evenings (start time 4:05). We will also be shooting on off Fridays (4/2, 4/16 and 4/30) during the month of April. Please contact Tim Anderson at (303) 797-3724 (H), (303) 269-5367 (W) or Tom Moore at (303) 978-9432 with questions pertaining to weather issues or questions in general.

### **TRAP SEASON**

**Good News !!!...** The Trap machine is back in operation and ready for use... Remember to be very careful when operating the machine... Trap Shoots are back on for Thursdays starting at 4:30pm.. Please contact Ray Schwindt at (303) 985-8072 if you have any questions...

### **GUNSMITHING**

A new reloading tool has been added to the club's inventory for membership use, a Dillon Super Swage 600. This is a bench mounted tool that removes the primer pocket crimp from military cases. It swages the crimp out by rolling the crimp into a nice smooth radius, allowing easy seating of new primers. It can do both small and large primer pockets. This is the tool for you if you have a large quantity of military cases, such as 9mm, .40 S&W, .45 ACP, 7.62 NATO(.308), .30-06, 7.62x39, 5.56 NATO (.223), etc. I have it mounted on a 2x4, so you'll need a couple of C-clamps or a large bench vise for mounting to your bench. Call or email me to check it out. Vito 7-9527 or [vito.deangelis@lmco.com](mailto:vito.deangelis@lmco.com).

### **REDDING RELOADING EQUIPMENT**

SHFC has a direct dealer account with Redding Reloading Equipment and for 2010 our discount is 50% off of the retail price. Shipping is usually free. Their web address is [www.redding-reloading.com](http://www.redding-reloading.com) Email me your order to my home email or call, and I will process it. Redding makes some outstanding equipment and you won't find a better deal anywhere. I especially like their competition dies.. Thanks. Vito 303-730-3459 [medeangelis78@msn.com](mailto:medeangelis78@msn.com)

### **DILLON RELOADING EQUIPMENT**

If you are a reloader/or soon-to-be in need of a progressive reloader, go with the best of the best, used by 85% of competitive shooters in the world and 95% of all the champions. Go Dillon, with a "NO BS Lifetime Warranty". We, SHFC, are a dealer of Dillon products and will get you a discount on all Dillon specific items ordered. Go to [dillonprecision.com](http://dillonprecision.com) to check out their products. Call Tom Frickell (303-971-5493) for info.

### **SHFC REFERENCE LIBRARY ADDITION**

I recently added a new book titled, *The Rifleman's Guide to Rimfire Ammunition*, by Steven Boelter. Steve tested 15 different brands of ammo and many different types from each brand, firing over 32,000 rounds for this book. It's over 350 pages long and jam packed with a lot of great info.

Some of the topics covered include design, chambers, lot variation, rim thickness variation, loaded round weight variation, cleaning, field experience, terminal performance, equipment, barrel tuners and barrel making. His testing includes .22 short, long, long rifle and the hyper velocity stuff, the .22 Magnum, and all the .17 caliber rimfire loads as well.

If you shoot rimfire rifles, whether for bullseye match, silhouette match, benchrest, hunting, or just for plinking, you'll get something worthwhile from this book. Call or email me to check it out. Vito 7-9527; home 303-730-3459; [medeangelis78@msn.com](mailto:medeangelis78@msn.com)

### **A DAY AT THE ZOO**

On a recent trip to the Denver Zoo, I was confronted with a small sign at the ticket booth that apparently prohibited bringing firearms onto zoo property.



Seeing the small print about availability of the complete policy, I asked at Guest Relations for a copy of the Weapons Policy and a member of Security was called to bring me one.

## Zoo's Weapons Policy Weapons Policy

It is the policy of the Denver Zoo to restrict the presence of weapons within any facility on the grounds, or in institution controlled parking areas. This policy applies to all employees of the zoo, visitors, vendors, or those who are not specifically authorized.

The following are hereby authorized to carry or possess weapons on the property of the Denver Zoo:

Law Enforcement Officers (Federal, State, County, Municipal) while ON duty.  
Law Enforcement Officers (Federal, State, County, Municipal) while OFF duty and under direction from their agency to carry weapons off duty.  
Authorized "Shooters" from the Animal Department Emergency Team  
 Holders of Concealed Weapons Permits valid in the State of Colorado

OPEN CARRYING OF WEAPONS IS STRICTLY PROHIBITED ON ZOO PROPERTY except by those law enforcement officers and authorized "shooters" as noted above. Plain clothes officers are encouraged to keep any weapons concealed while on zoo property.

Persons found to be in possession of weapons in violation of this policy will be detained by responding law enforcement officers.

The Denver Zoo will not store weapons nor permit them to be stored anywhere on zoo property. Employees in violation of this policy may face disciplinary action to include termination of employment, and/or criminal prosecution.

Revised 6-21-05

Noting that under the list of persons authorized to carry or possess weapons on Zoo property are holders of Concealed Weapons Permits; I thanked the Security officer, shook his hand, and proceeded to enjoy a day at the Zoo without an unnecessary trip back to my car.

**Lesson learned: Don't take signs at face value; ask about exceptions !!!**

Contributed by SHFC Member: Arthur Henry [vishooter@att.net]



**Legislative Action Update**

From our Legislative Action Chair, James Cathcart, 303-977-7263 or [james.a.cathcart@lmco.com](mailto:james.a.cathcart@lmco.com)

**More Coloradans Buy Weapons in 2009 than Ever Before**, *The Denver Post*, February 15, 2010

Colorado residents are exercising their Second Amendment rights in record numbers. Gun sales surged to a new high before President Barack Obama took office in January 2009. One year later, gun sales surpassed the record set in 2008, despite the recession's strong grip. According to data from the Instacheck Unit of CBI, the office that handles statewide background check requests for any firearm transaction, the office approved 196,980 total background checks in 2008. In 2009, CBI approved 202,613, about half of which were handgun sales. Read the full report at [PostIndependent.com](http://PostIndependent.com).

To view the entire article, go to [http://www.denverpost.com/news/ci\\_14404577?source=rss](http://www.denverpost.com/news/ci_14404577?source=rss)

**Fearing Obama Agenda, States Push to Loosen Gun Laws**, *Associated Press*, February 23, 2010

When President Obama took office, gun rights advocates sounded the alarm, warning that he intended to strip them of their arms and ammunition. And yet the opposite is happening. Mr. Obama has been largely silent on the issue while states are engaged in a new and largely successful push for expanded gun rights, even passing measures that have been rejected in the past. In Virginia, the General Assembly approved a bill last week that allows people to carry concealed weapons in bars and restaurants that serve alcohol, and the House of Delegates voted to repeal a 17-year-old ban on buying more than one handgun a month. The actions came less than three years after the shootings at Virginia Tech that claimed 33 lives and prompted a major national push for increased gun control. Arizona and Wyoming lawmakers are considering nearly a half dozen pro-gun measures, including one that would allow residents to carry concealed weapons without a permit. And lawmakers in Montana and Tennessee passed measures last year — the first of their kind — to exempt their states from federal regulation of firearms and ammunition that are made, sold and used in state. Similar bills have been proposed in at least three other states.

To view the entire article, go to <http://www.nytimes.com/2010/02/24/us/24guns.html?ref=us>

**High court looks at reach of Second Amendment**, *Associated Press*, March 2, 2010

The right to bear arms is back before the Supreme Court. This time the focus is on handgun bans in Chicago and one of its suburbs. The justices were hearing arguments Tuesday in a case that asks them to extend their 2008 decision striking down a Washington, D.C., gun ban to state and local laws. The court ruled then that the Second Amendment gives individuals a right to possess guns for self-defense and other purposes, but that decision only applied to federal laws, such as Washington, D.C.'s. The court has ruled that most of the rest of the Bill of Rights applies to state and local governments. Chicago Mayor Richard Daley says local officials need flexibility to decide how best to protect their communities.

To view the entire article, go to [http://news.yahoo.com/s/ap/20100302/ap\\_on\\_go\\_su\\_co/us\\_supreme\\_court\\_guns;\\_ylt=AkkalUI.9FmlyKgUpHbDpcis0NUE;\\_ylu=X3oDMTJxZmxtOGVwBGFzc2V0A2FwLzlwMTAwMzAyL3VzX3N1cHJlbWVfY291cnRfZ3VucwRjcG9zAzEcG9zAzQEc2VjA3luX2hYWRsaW5lX2xpc3QEc2xrA2hpZ2hjb3VydGxvbw--](http://news.yahoo.com/s/ap/20100302/ap_on_go_su_co/us_supreme_court_guns;_ylt=AkkalUI.9FmlyKgUpHbDpcis0NUE;_ylu=X3oDMTJxZmxtOGVwBGFzc2V0A2FwLzlwMTAwMzAyL3VzX3N1cHJlbWVfY291cnRfZ3VucwRjcG9zAzEcG9zAzQEc2VjA3luX2hYWRsaW5lX2xpc3QEc2xrA2hpZ2hjb3VydGxvbw--)

**Parks Open to Holders of Concealed Guns**, *Washington Times*, February 22, 2010

U.S. national parks will open Monday to holders of concealed firearms as a hard-fought law passed last year takes effect, but both sides expect more battles over exactly what the legislation means in practice. The law - probably the biggest legislative achievement for conservatives in what was otherwise a year dominated by President Obama's agenda - says national parks will be governed by the same rules as the states in which they are located. That means about 370 of the country's 392 National Park Service properties will permit visitors to carry firearms. But the Park Service says exceptions are in place and that another federal law requires guns to be kept out of federal facilities. That means firearms are still prohibited at any building where park employees regularly work, including office buildings, maintenance sheds and, most contentious of all, visitor centers.

## SHFC April 2010 Newsletter

To view the entire article, go to <http://washingtontimes.com/news/2010/feb/22/national-parks-will-open-gates-to-holders-of-conce/>

**Gov. Daniels Signs Legislation Protecting Indiana Workers' Right to Self-Defense**, [NRA-ILA](#), March 18, 2010  
Today, Indiana Governor Mitch Daniels signed NRA-backed legislation allowing employees to store legally-owned firearms in locked, private motor vehicles while parked in employer parking lots. This law also prevents state or local government authorities from confiscating lawfully owned firearms during declared states of emergency, such as occurred in New Orleans following Hurricane Katrina.

To view the entire article, go to <http://www.nraila.org/News/Read/NewsReleases.aspx?ID=13577>

### **EDITORIAL: Federal Judge Goes After Gun Owners**, *The Washington Times*, March 30, 2010

The gun grabbers in Washington are celebrating a federal ruling handed down Friday that upheld the tangle of rules that effectively prohibit District residents from owning firearms for the purpose of home defense. While the Supreme Court in its landmark 2008 Heller decision recognized the individual's right to own a gun, it also conceded that reasonable regulations on gun ownership might be acceptable. U.S. District Judge Ricardo M. Urbina took this concession as a green light to approve D.C. rules designed to create a gun ownership ban in everything but name. The District outlawed semiautomatic pistols, instantly removing the vast majority of handguns sold in the United States from the reach of law-abiding residents. Guns that can hold more than 10 bullets are also prohibited. What few remain must be stored unloaded, disabled and unusable for any reasonable form of self-defense. Judge Urbina ruled that all of these onerous restrictions were justified by "public safety concerns." The decision will almost certainly be appealed, but that, too, may place gun ownership rights in further jeopardy as the case record appears flawed in one critical respect.

To view the entire article, go to <http://www.washingtontimes.com/news/2010/mar/30/federal-judge-goes-after-gun-owners/>

If you know of any issues or specific articles that should be reported in the Legislative Action section of the newsletter, please drop me a line. Thanks!

## **SHFC Members who have passed on**

Jack Pettus's wife Bobbie informed me that Jack had passed away in February, and she wanted me to pass on to all who knew Jack

**CLASSIFIEDS**

(Please contact John at [john.d.larue@lmco.com](mailto:john.d.larue@lmco.com) for additions or changes.) **RULES FOR**

**CLASSIFIED ADS:** Ads will **ONLY** be run for three months unless I hear from you. No exceptions. The new ads will be listed first in the order I receive them. Send me the ad at least one week before the end of the month to make sure it gets included in the next month's newsletter.

**For Sale:** Marlin 444P Outfitter Lever Action Rifle. 444 Marlin caliber. Original Model with 18.5" PORTED Barrel. Recoil Pad, Sling, and mounted compact 1.5-5X32 Simmons Scope/with Weaver bases and rings. Scope has Butler Creek Flip Open covers. Less than 100 rounds through barrel. Also included, 4 boxes of factory Remington 444 marlin ammo, 240 grain SP. Rifle is in excellent condition and is a proven elk stopper. Excellent timber gun that is a pleasure to carry. \$450.00. Call: Steve Choromanski @ 720-251-3870 leave a message. (03/2010)

**For Sale:** 2007 Bowtech Allegiance, 70lb., Right Hand, 29" Draw, Smooth Mods, TruGlo 5 pin front sight, HindSight rear sight, Octane Hostage Pro arrow rest, Limb Saver stabilizer, String Tamer, 6 arrow Bowtech quiver, TruFire Hurricane Release, Plano hard case, 15 Goldtip arrows, Slick Trick 100 grain broadheads, Tackle box w/too many extras to list, Used for a season and a half, Over \$1200 invested(bare bow alone-\$700), Asking \$850 for everything(selling as a package), Contact Bill Shafar at (303)971-0095 or [william.cl.shafar@lmco.com](mailto:william.cl.shafar@lmco.com) (02/2010)

**For Sale:** 1) Ruger 1H, African, .416 Rigby, like new condition, plus dies, loads and bullets. \$1100.00 See photo below. Please call for more photos.



2) CVA percussion rifle, .05 cal., brown ironworks, maple stock, pewter forend cap and German silver patch box. \$500.00 See photo below. Please call for more photos.



3) Old Town "Tripper" canoe, 16.5 ft expedition style, maple twarts, gunnels and newly caned seats, plus motor board, battery mount, and Minn Kota 27 lb thrust motor. \$1000.00+ new. Sell for \$700.00.

4) 12 foot Inflatable pontoon boat w/rowing platform and seat, whitewater capable. Excellent condition. \$1400.00 new. Sell for \$500.00

Please contact Bob Boyd 303.798.1740 [rockie427@comcast.net](mailto:rockie427@comcast.net) (02/2010)

**For Sale:** 40S&W Ammo: 409 rounds of Sellier & Bellot 180 gr FMJ; 245 rounds of American Eagle 180 gr FMJ; 50 rounds of 155 gr Premium Federal Hydra-Shock. All for \$270. Contact Todd Girkins: [tgirkins@yahoo.com](mailto:tgirkins@yahoo.com) or 303-697-1615 evenings (02/2010)

**For Sale:** 1000 CCI Small Pistol Magnum primers, 1200 CCI Large Rifle Magnum primers. Looking to trade for equal number of Small Pistol, Large Pistol, Small Rifle, or Large Rifle primers. (no Wolf). Corey Kroll, 303-977-5507, [corey.kroll@lmco.com](mailto:corey.kroll@lmco.com) (02/10)

## SHFC April 2010 Newsletter

**For Sale:** 1) AMT Automag IV, 45 Winchester Magnum – Excellent condition, bought new in 1998, fired approximately 50 rounds, and has sat in the safe ever since (except for periodic cleaning). Includes 3 mags (1 brand new) and some brass and ammo. \$650  
2) Smith and Wesson Sigma 40, 40cal, 1997 Limited edition – excellent condition, includes 2 ten round magazines, 3 used 15 round factory magazines, and 6 brand new 15 round factory magazines. \$400  
3) Smith and Wesson model 645 45acp - very good condition, includes 3 used magazines and 3 brand new factory magazines, still in wrapper. \$350  
Please contact [Michael.b.dean@lmco.com](mailto:Michael.b.dean@lmco.com) or 303-921-1176 (02/10)

**For Sale:** 280 rounds of South African 7.62 x 51mm (.308) ammo. Headstamp A80 R1M1. \$160. Contact Dave Hall, [david.s.hall@ulalaunch.com](mailto:david.s.hall@ulalaunch.com) or 303-971-9994 (12/09)

**For Sale:** 12 gauge Shotgun Shells 100 round value pack - \$22  
12 gauge Winchester Universal 100 round value pack of shotgun shells. Bought these from Wal-Mart and got the wrong size (I have a 20 gauge). I have 2 boxes of these for sale at \$22/each. Here are the stats: 12 gauge, 2 3/4 inches, 1200 fps velocity, 3 Dr. Eq., 1 1/8 oz. 7 1/2 shot

[Johnny.stevning@lmco.com](mailto:Johnny.stevning@lmco.com)  
303-859-8241

**For Sale:** Savage Model 12 barrel. Chambered for 22-250 Rem, 26", stainless steel, varmint contour, small shank, made by ER Shaw Custom Gun Barrels. Approx. 200 rounds shot. \$150.00 or make offer. Contact Ron Gorski @ 303-9777-8474 or 303-904/8474. Email [ronald.m.gorski@lmco.com](mailto:ronald.m.gorski@lmco.com)

**For Sale:** **Martin Cougar 2, #55-#75 @ 28"**. Also comes with six untipped aluminum arrows. Good condition. Asking \$75 for the bow and \$18 for the arrows. Call John at 303 681 2865 or email at [osborn4@live.com](mailto:osborn4@live.com)



**For Trade:** Savage Arms .17HMR Model 93R (Wood stock, scope bases, no sights, 5 round detachable magazine). Looking to trade for a Ruger 10/22 or other .22LR rifle. Contact Eric Sze at [eric.sze@gmail.com](mailto:eric.sze@gmail.com) and 908-240-9285 (12/09)

**Wanted:** Looking for some .44 caliber Hornady gas checks; 100 to 150 will do for now. So if you have some, all, or just a few to spare or don't need anymore, please let me know how many you have and the price. Also looking for a Hornady .224 75g AMax bullet for design purposes. If you can spare one, let me know. Thanks. Vito 7-9527; home 303-730-3459; [medeangelis78@msn.com](mailto:medeangelis78@msn.com)

# SHFC April 2010 Calendar

<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
Mar 28th	Mar 29th	<b>Mar 30st</b> <u>Skeet</u> 4:05pm Start Tom Moore 303-978-9432 or Tim Anderson 303-797-3724	Mar 31st	1st	<b>2nd</b> <u>OFF FRIDAY</u> <u>High Power Match</u> 09:00 @ 200 yard range, Gene 303-971-1531 <u>Skeet</u> 11 am Shotgun range. Tom Moore 303-978-9432 or Tim Anderson (303) 797-3724	<b>3rd</b> <u>22 RF Metal Silhouette</u> 9:00 – 12:00 pm @ 200 yard range Ron 303-977-8474 <u>RESTRICTED</u> <u>22 RF Sporter Match</u> 11:00 am – 2:00 pm @ 200 yard range Corey 303-977-5507 <u>NRA Range Officer Certification:</u> (All Day) (Keith Davis)
4th	<b>5th</b> <u>SHFC Board Meeting</u> 5:15 pm at Clubhouse.	<b>6th</b> <u>Skeet</u> 4:05pm Start Tom Moore 303-978-9432 or Tim Anderson 303-797-3724	<b>7th</b> <u>Practical Pistol</u> Start: 5:00pm (Mike Sullivan)	<b>8th</b> <u>NRA Basic Pistol Class</u> Clubhouse Start: 6:00pm (Tom Fickell)  <u>Trap:</u> Start: 4:30pm (Ray Schwindt, 303-985-8072)	9th	<b>10th</b> <u>Muzzleloader Shoot</u> @ 200 yard range 10:00 am start. Ken Ruiz 303-977-7827 <u>RESTRICTED</u> Shotgun range with permission of instructor. Gene Adamson 303-971-1531 <u>Youth Shotgun:</u> Noon - 4:00pm (Bill Wilson) <u>NRA Basic Pistol Class</u> Clubhouse, Start: 4:00pm (Tom Fickell)
11th	12th	<b>13th</b> <u>Skeet</u> 4:05pm Start Tom Moore 303-978-9432 or Tim Anderson 303-797-3724  <u>Practical Pistol - FreeStyle</u> Start: 4:30pm (Tom Frickell)	<b>14th</b> <u>Practical Pistol</u> Start: 5:00pm (Mike Sullivan)	<b>15th</b> <u>NRA Personel Protection in the Home</u> Clubhouse, Start: 6:00pm (Tom Fickell)  <u>Trap:</u> Start: 4:30pm (Ray Schwindt, 303-985-8072)	<b>16th</b> <u>OFF FRIDAY</u> <u>High Power Match</u> 09:00 @ 200 yard range, Gene 303-971-1531  <u>Skeet</u> 11 am Shotgun range. Tom Moore 303-978-9432 or Tim Anderson (303) 797-3724	<b>17th</b> <u>CF Metal Silhouette</u> 9:00 – 12:00 noon @ 200 yard range Ron 7-8474 <u>Youth Small Bore:</u> Pietol House (9:00am - 1:00pm) (Bill Wilson) <u>RESTRICTED</u> <u>NRA Personel Protection in the Home</u> Clubhouse, Start: 4:00pm (Tom Fickell)
18th	<b>19th</b> <u>NRA Personel Protection in the Home</u> Clubhouse, Start: 6:00pm (Tom Fickell)  <u>Practical Pistol Lite:</u> Start: 4:30pm (Dave Norris) <u>RESTRICTED</u>	<b>20th</b> <u>Skeet</u> 4:05pm Start Tom Moore 303-978-9432 or Tim Anderson 303-797-3724  <u>Practical Pistol - FreeStyle</u> 5pm to 7pm (Tom Fickell)	<b>21st</b> <u>Practical Pistol with tactical Shotgun</u> Start: 5:00pm (Mike Sullivan)	<b>22nd</b> <u>Cowboy Action-SASS</u> 5:00pm to 7:00pm (Mark Bonkowski)  <u>Trap:</u> Start: 4:30pm (Ray Schwindt, 303-985-8072)	23rd	<b>24th</b> <u>BSA Merit Badge Shoot:</u> 9:00am - 2:00pm, 100yd range and shotgun range (Bill Wilson) <u>RESTRICTED</u> <u>Reloading Class</u> 10 am to 2 pm @ Clubhouse Ron 303-977-8474 <u>Archery, Hunter Ed, Advanced</u> 0800 - 1700 (Mitch Arnold)

## SHFC April 2010 Newsletter

<p><b>25th</b></p>	<p><b>26th</b>  <u><b>Practical Pistol - Ladies Only</b></u>                      5pm to 7pm                      (Tom Frickell)  <u><b>RESTRICTED</b></u></p>	<p><b>27th</b>  <u><b>Skeet</b></u>                      4:05pm Start Tom Moore 303-978-9432 or Tim Anderson 303-797-3724  <u><b>Practical Pistol - FreeStyle</b></u>                      5pm to 7pm                      (Tom Fickell)  <u><b>Hunter Ed</b></u>                      SHFC Clubhouse 6 to 9 pm. Mitch Arnold 303-972-8983</p>	<p><b>28th</b>  <u><b>Hunter Ed</b></u>                      SHFC Clubhouse 6 to 9 pm. Mitch Arnold 303-972-8983  <b>Practical Pistol (.22 Cal.)</b>                      Start: 5:00pm                      (Mike Sullivan)</p>	<p><b>29th</b>  <u><b>Hunter Ed</b></u>                      SHFC Clubhouse 6 to 9 pm. Mitch Arnold 303-972-8983  <b>Trap:</b> Start: 4:30pm (Ray Schwindt, 303-985-8072)</p>	<p><b>30th</b>  <u><b>OFF FRIDAY</b></u>  <u><b>High Power Match</b></u>                      09:00 @ 200 yard range, Gene 303-971-1531  <u><b>Skeet</b></u>                      11 am Shotgun range. Tom Moore 303-978-9432 or Tim Anderson (303) 797-3724</p>	<p><b>May 1st</b>  <u><b>22 RF Metal Silhouette</b></u>                      9:00 – 12:00 pm @ 200 yard range Ron 303-977-8474  <u><b>RESTRICTED</b></u>  <u><b>22 RF Sporter Match</b></u>                      11:00 am – 2:00 pm @ 200 yard range Corey 303-977-5507  <u><b>RESTRICTED</b></u>  <b>Hunter Ed @ Range</b>                      8:30 am to 3:00 pm @ 100 yard</p>
<p><b>May 2nd</b></p>	<p><b>May 3rd</b>  <u><b>SHFC Board Meeting</b></u>                      5:15 pm at Clubhouse.  <b>Practical Pistol Lite:</b>                      Start: 4:30pm (Dave Norris)  <u><b>RESTRICTED</b></u></p>	<p><b>May 4th</b>  <u><b>Skeet</b></u>                      4:05pm Start Tom Moore 303-978-9432 or Tim Anderson 303-797-3724  <u><b>Practical Pistol - FreeStyle</b></u>                      5pm to 7pm                      (Tom Fickell)</p>	<p><b>May 5th</b>  <b>Practical Pistol</b>                      Start: 5:00pm                      (Mike Sullivan)</p>	<p><b>May 6th</b>  <u><b>Basic Pistol</b></u>                      6 pm to 10 pm @ Clubhouse Gene 303-971-1531  <b>Cowboy Action-SASS</b>                      5:00pm to 7:00pm                      (Mark Bonkowski)  <b>Trap:</b> Start: 4:30pm (Ray Schwindt, 303-985-8072)</p>	<p><b>May 7th</b></p>	<p><b>May 8th</b>  <u><b>NRA Range Safety Officer (RSO) Training:</b></u>                      (All Day)                      Clubhouse (Dave Norris, 303-932-4822)  <u><b>Muzzleloader Shoot</b></u>                      @ 200 yard range 10:00 am start. Ken Ruiz 303-977-7827 <u><b>RESTRICTED</b></u>  <u><b>Basic Pistol</b></u>                      8 am to 1 pm @ Pistol House. Gene 303-971-1531 <u><b>RESTRICTED</b></u>                      1 pm to 4 pm @ Clubhouse.</p>